

**APPLICATION FOR SCHOLARSHIP  
WICHITA FALLS BOYS & GIRLS CLUB ALUMNI ASSOCIATION**

**2008 SCHOLARSHIP AWARDS:**

Scholarships will be awarded during the Summer of 2008. Scholarships are for \$650 per semester – **RENEWABLE UP TO 4 YEARS.**

**ELIGIBILITY:**

Financial need will be a primary consideration.

Applicants must be a graduating high school senior

OR

Currently enrolled at a University or College

Applicants must have been a member of the Boys & Girls Clubs of Wichita Falls (Central, Clay County, Mill Street, Northeast, Northwest, Rosewood, Southeast, and Southwest branches) and/or be presently employed as a staff member of the Boys & Girls Clubs of Wichita Falls.

(Eastside Girls and Boys Club and Southside Girls Club are not affiliated with the Boys & Girls Clubs of Wichita Falls)

Scholarship applicants must have a minimum 2.50 high school/college GPA.

Those considered must disclose any and all educational assistance being received while on this scholarship.

The scholarship is for \$650.00 per Fall & Spring semester based on twelve semester hours of college classes or a comparable amount of vocational school work.

The Scholarship Committee will review all applications and determine those applicants most suitable for interviews and scholarship consideration.

**PLEASE ATTACH CURRENT TRANSCRIPT AND LETTER OF RECOMMENDATION TO APPLICATION.**

**COMPLETED APPLICATION MUST BE RETURNED BY JUNE 10.**

**WICHITA FALLS BOYS & GIRLS CLUBS ALUMNI ASSOCIATION**

(Revised January 2007)

Information provided is used solely in determining the applicant's eligibility for scholarship aid funds in accordance with the guidelines established by the Wichita Falls Boys & Girls Clubs Alumni Association.

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_  
LAST FIRST MIDDLE

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

PERMANENT HOME E-MAIL ADDRESS: \_\_\_\_\_

PERMANENT HOME TELEPHONE NUMBER: \_\_\_\_\_

CURRENT/SCHOOL ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

CURRENT/SCHOOL E-MAIL ADDRESS: \_\_\_\_\_

CURRENT/SCHOOL TELEPHONE NUMBER: \_\_\_\_\_

CURRENT EMPLOYER: \_\_\_\_\_  
NAME ADDRESS PHONE

MONTHLY WAGES: \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ NUMBER OF DEPENDENTS: \_\_\_\_\_

OWN HOME: \_\_\_\_\_ RENT: \_\_\_\_\_ BOARD: \_\_\_\_\_ RESIDE WITH PARENT(S): \_\_\_\_\_

WHO REFERRED YOU? \_\_\_\_\_

WHAT HIGH SCHOOL DID YOU GRADUATE FROM? \_\_\_\_\_

WHO WAS YOUR COUNSELOR? \_\_\_\_\_

ARE YOU PRESENTLY ATTENDING COLLEGE? \_\_\_\_\_

IF YES, COLLEGE ATTENDING: \_\_\_\_\_

HOW MANY HOURS ARE YOU TAKING THIS SEMESTER? \_\_\_\_\_

WHAT TYPE OF WORK DO YOU PLAN TO PURSUE WHEN YOU GRADUATE? \_\_\_\_\_

HAVE YOU SERVED IN THE MILITARY? \_\_\_\_\_

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IF SO, WHAT BRANCH? \_\_\_\_\_

ARE YOU NOW IN THE NATIONAL GUARD OR MILITARY RESERVE? \_\_\_\_\_

IF SO, WHAT BRANCH? \_\_\_\_\_

WHICH BOYS & GIRLS CLUB BRANCH WERE YOU A MEMBER OF? \_\_\_\_\_

WHAT YEARS (APPROXIMATELY)? \_\_\_\_\_

TELL US ABOUT YOUR BOYS & GIRLS CLUB PROGRAM PARTICIPATION:

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FATHER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMPLOYED BY: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMPLOYED BY: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

LIST ALL SOURCES AND AMOUNT OF ALL EDUCATIONAL ASSISTANCE (OTHER THAN PARENTS):

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STATE IN DETAIL THE FINANCIAL SITUATION THAT LEADS TO YOUR NEED FOR THIS SCHOLARSHIP AID:

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TELL US ABOUT YOUR EDUCATION AND CAREER GOALS:

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**WITH COMPLETED APPLICATION, PLEASE SUBMIT CURRENT TRANSCRIPT AND ONE LETTER OF RECOMMENDATION. LETTER OF RECOMMENDATION MAY BE FROM EMPLOYERS, TEACHERS, CLERGY, COMMUNITY LEADERS AND LONG TIME FRIENDS.**

I HEREBY CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

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SIGNATURE OF APPLICANT

Return completed application to:

Wichita Falls Boys & Girls Clubs Alumni Association  
1318 Sixth St.  
Wichita Falls, TX 76301

**ALL APPLICATIONS MUST BE RECEIVED BY JUNE10.**