

## **\*James Lane Memorial Scholarship**

### **SCHOLARSHIP AWARD:**

Scholarship will be awarded prior to school openings each fall.

### **ELIGIBILITY:**

Primary considerations in awarding the scholarship will be financial need, past academic achievement, and club/community volunteer service.

Applicants must be a graduating high school senior

OR

Currently enrolled at a University, College, or Accredited Technical School

Applicants must have been a member of the Boys & Girls Clubs of Wichita Falls (Central, Clay County, Mill Street, Northeast, Northwest, Rosewood, Southeast, and Southwest branches) and/or be presently employed as a staff member of the Boys & Girls Clubs of Wichita Falls.

(The former Eastside Girls and Boys Club and Southside Girls Club were not affiliated with the Boys & Girls Clubs of Wichita Falls)

Scholarship applicants must have a minimum 2.50 high school/college GPA.

Those considered must disclose any and all educational assistance being received while on this scholarship.

The scholarship is for \$2500 per semester, based on a minimum of twelve semester hours of college classes or a comparable amount of vocational school work. This scholarship is renewable for one additional semester, based on a successful prior semester (minimum GPA – 2.25)

The Scholarship Committee will review all applications and determine those applicants most suitable for interviews and scholarship consideration.

### **PLEASE ATTACH A CURRENT TRANSCRIPT AND LETTER OF RECOMMENDATION TO APPLICATION.**

**\*This scholarship was established in memory of James Lane, a tireless community volunteer leader, by the Mavericks, a local community service organization, and the Wichita Falls Alumni Association.**

**Deadline to submit application is July 5.**

(Adopted 6-5-08)



**SCHOLARSHIP APPLICATION**

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IF SO, WHAT BRANCH? \_\_\_\_\_

ARE YOU NOW IN THE NATIONAL GUARD OR MILITARY RESERVE? \_\_\_\_\_

IF SO, WHAT BRANCH? \_\_\_\_\_

WHICH BOYS & GIRLS CLUB BRANCH WERE YOU A MEMBER OF? \_\_\_\_\_

WHAT YEARS (APPROXIMATELY)? \_\_\_\_\_

TELL US ABOUT YOUR BOYS & GIRLS CLUB PROGRAM PARTICIPATION:

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FATHER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMPLOYED BY: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMPLOYED BY: \_\_\_\_\_

EMPLOYER'S ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

LIST ALL SOURCES AND AMOUNT OF ALL EDUCATIONAL ASSISTANCE (OTHER THAN PARENTS):

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STATE IN DETAIL THE FINANCIAL SITUATION THAT LEADS TO YOUR NEED FOR THIS SCHOLARSHIP AID:

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TELL US ABOUT YOUR EDUCATION AND CAREER GOALS:

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**SCHOLARSHIP APPLICATION**

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**WITH COMPLETED APPLICATION, PLEASE SUBMIT CURRENT TRANSCRIPT AND ONE LETTER OF RECOMMENDATION. LETTER OF RECOMMENDATION MAY BE FROM EMPLOYERS, TEACHERS, CLERGY, COMMUNITY LEADERS AND LONG TIME FRIENDS.**

I HEREBY CERTIFY THAT THE INFORMATION GIVEN ABOVE IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

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SIGNATURE OF APPLICANT

Return completed application to:  
Wichita Falls Boys & Girls Clubs Alumni Association  
1318 Sixth St.  
Wichita Falls, TX 76301